

**LETTER OF TRANSMITTAL**



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227 North Upper Street  
Lexington, KY 40507-1016

**Date:** 04/08/10

**Job No.** 998-18

**TO:** Linda Faulkner  
211 Sower Blvd.  
Frankfort, KY  
40602-0615

**Subject:** **PSC Case # 2007-00497**  
BCWD – KY 15 Watts Waterlines

**RECEIVED**

APR 09 2010

**PUBLIC SERVICE  
COMMISSION**

**WE ARE SENDING YOU:**

Estimate \_\_\_\_\_ Plans  Change Order \_\_\_\_\_ Report \_\_\_\_\_

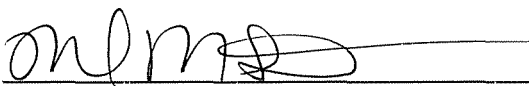
Copy of Letter  Other \_\_\_\_\_

| COPIES | DATE       | DESCRIPTION  |
|--------|------------|--|
| 1      | March 2010 | Compact disc containing the BCWD KY 15 Watts record drawings pdf files |
|        |            |  |
|        |            |  |

**THESE ARE TRANSMITTED AS CHECKED BELOW:**

\_\_\_\_\_ For approval      \_\_\_\_\_ Approved as Submitted  For Your Information and Files  
 \_\_\_\_\_ For Your Use      \_\_\_\_\_ Approved as Noted      \_\_\_\_\_ For Your Necessary Action  
 \_\_\_\_\_ As Requested      \_\_\_\_\_ Returned for Corrections      \_\_\_\_\_ For Review and Comment

REMARKS:

SIGNED:   
Michael M. Steen

**If enclosures are not as noted, kindly notify us at once.**